

**U.S. District Court  
Eastern District of Virginia – (Richmond)  
CIVIL DOCKET FOR CASE #: 3:19-cv-00399-MHL**

Hunton Andrews Kurth LLP v. U.S. Food and Drug  
Administration  
Assigned to: District Judge M. Hannah Lauck  
Cause: 05:552 Freedom of Information Act

Date Filed: 05/28/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Hunton Andrews Kurth LLP**  
Riverfront Plaza – East Tower  
951 East Byrd Street  
Richmond, VA 23219

represented by **Robert Dennis Fairbanks, Jr.**  
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**ATTORNEY TO BE NOTICED**

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**Defendant**

**U.S. Food and Drug Administration**

represented by **Jonathan Holland Hambrick**  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
05/28/2019	<u>1</u>	Complaint for Declaratory and Injunctive Relief ( Filing fee \$ 400, receipt number 0422-6661825.), filed by Hunton Andrews Kurth LLP. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Civil Cover Sheet)(Garrou, Douglas) (Main Document 1 replaced on 5/29/2019) (jsau, ). (Entered: 05/28/2019)
05/28/2019	<u>2</u>	Proposed Summons re <u>1</u> Complaint, by Hunton Andrews Kurth LLP. (Garrou, Douglas) (Entered: 05/28/2019)
05/29/2019		Initial Case Assignment to District Judge M. Hannah Lauck. (jsau, ) (Entered: 05/29/2019)
05/29/2019		Notice of Correction re <u>2</u> Proposed Summons. Filing attorney notified that proposed summonses are needed for the U.S. Attorney as well as the Attorney General. Attorney will submit additional "proposed summons" via email. Clerk will file and prepare summons as requested. (jsau, ) (Entered: 05/29/2019)
05/29/2019	<u>3</u>	Summons Issued as to U.S. Food and Drug Administration, U.S. Attorney and U.S. Attorney General NOTICE TO ATTORNEY: <b>REMOVE HEADERS</b> Print out two

		electronically issued summons and one copy of the attachments for each defendant to be served with the complaint. (jsau, ) (Entered: 05/29/2019)
06/04/2019	<u>4</u>	Certificate Reporting Service by U.S. Food and Drug Administration. U.S. Food and Drug Administration served on 5/30/2019, answer due 7/29/2019. (jsau, ) (Entered: 06/04/2019)